### **Clay Cross Town Board**

#### Friday 3rd March 2023

#### **Programme Update**

# Report of Assistant Director of Regeneration and Programmes - Steve Lee

Classification:	Public			
Report By:	Sharon Stevenson,	Monitoring and	Support Officer	
Contact Officer:	As above			
PURPOSE / SUMM To outline the prog	IARY ress regarding the C	lay Cross Town	Deal Programn	ne.
RECOMMENDATION That the Clay Cross	<b>DNS</b> s Town Deal Board no	tes the contents	of this report.	
IMPLICATIONS				
Finance and Risk: Details: There is no	Yes□ In the state of the state	No ⊠ ote.		
		On Beha	alf of the Section	151 Officer
Legal (including D Details: There are		Yes□	No ⊠	
Details. There are	no logal impacts.	On Behalf o	f the Solicitor to	the Council
Staffing: Yes Details: This will be	No ⊠ completed within exis	sting officer work	kloads.	
		On behalf	of the Head of P	aid Service

#### **REPORT DETAILS**

1 <u>Background</u> (reasons for bringing the report)

The last meeting of the Clay Cross Town Board was November 2022. Work has been progressing on all projects. This is an update to inform the Board of progress since November.

A presentation will be given at the meeting to share information on each project.

## 2. <u>Details of Proposal or Information</u>

# 2.1 Clay Cross Active.

The agreement with the contractors is now in place with site surveys underway. Construction expected to commence Feb 2023.

### 2.2 Low Carbon Challenge Fund

Awaiting completion of the Low Carbon Energy Network Strategy which is expected to help shape the grant scheme. The business case was submitted for approval to DLUHC on 12/12/22. The table below summaries the outputs/outcomes specified in the business case.

Outputs	Target
New houses with improved (exemplar) energy consumption	60
Enterprises receiving grant support	37
Enterprises with improved energy consumption	37
(production process)	
Floor space with improved carbon performance M2	6,000
Sites generating electricity from renewable sources	2
Innovative projects developed	5

#### 2.3 Low Carbon Energy Network Strategy

Progressing well – stage 1 research has now been completed, 1st full draft of stage 2 – opportunities, due in approx. 2 weeks.

#### 2.4 Rail Station Feasibility

Progressing well, fortnightly meetings being held. Next step is to progress the engineering assessments. Meeting held between lead consultant and Lee Rowley MP.

#### 2.5 Town Regeneration

Project adjustment request (PAR) submitted 17/10/22, was given formal approval on 26/1/23.

The table below summarises the outputs/outcomes specified in the business case.

Outputs		
Community Hub/ F&B (m <sup>2</sup> )	367	
Skills Hub & Library (m <sup>2</sup> )	1,394	
Workspace/Retail Units (m²)	420	
New net additional jobs (FTE)	55	
New public realm (m <sup>2</sup> )	3,241	

Wider public realm improvements	9,490		
Enterprises using commercial spaces	14		
Outcomes			
Capacity of new/improved training facilities (additional learner p.a.)	544		
Additional number of learning/students/trainees completing courses (p.a.)	252		
A number of learners/trainees/students enrolled at improved and training facilities (p.a)	320		
Number of learners enrolled in new education and training courses (p.a.)	224		
Number of close collaborations with employers (p.a)	5		
Number of participants in activities (p.a.)	544		

- Masterplan business case submitted 12/12/22, approval from DLUHC expected by end of this financial year.
- Professional team appointed to deliver RIBA Stages 2 4 in line with the master programme.

### 3 Reasons for Recommendation

3.1 To ensure the Clay Cross Town Board is kept up to date with the Clay Cross Town Deal programme.

# 4 Alternative Options and Reasons for Rejection

4.1 There are no alternative options to consider

### **DOCUMENT INFORMATION**

Appendix No	Title	
n/a	n/a	
<b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)		
n/a		